

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vigoria 22313-1450 WWW.115010 gov

Bib Data Sheet

CONFIRMATION NO. 7678

| SERIAL NUMBER 10/754,938 | FILING OR 371(c) DATE 01/12/2004 RULE | C | CLASS 713 | GROUP ART UNIT 2132 | | | ATTORNEY DOCKET NO. PEA26US | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------|---------------------------------------------------------|--------------------|-----------------------------------|----------------------------|--|--|
| APPLICANTS | Walmalay Balmain Ál IS | STDALIA | | | • | | | | | |
| Simon Robert | Walmsley, Balmain, ÁUS | O I RALIA | "DA | | | • | | | | |
| ** CONTINUING DATA ********************************** | | | | | | • | | | | |
| ** FOREIGN APPLIC | ATIONS ********** | *** | • | • | | | | | | |
| AUSTRALIA 2002953134 12/02/2002 AUSTRALIA 2002953135 12/02/2002 DP | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/15/2004 | | | | | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Verified and Acknowledged Examiner's Signature Acknowledged Acknowledged STATE OR COUNTRY AUSTRALIA | | | | DRAWING CLA | | TOTA CLAI 25 | MS | INDEPENDENT CLAIMS 1 | | |
| ADDRESS 24011 | | Al | IR MAIL | | | | | | | |
| TITLE | | | | | | | | | | |
| Authenticated communication between multiple entities | | | | | | | | | | |
| | | | | | ☐ All Fees | | | | | |
| · | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) | | | | | |
| FILING FEE FEE | | | | | | | | | | |
| | | | | | 1.18 Fees (Issue) | | | | | |
| | | | | | Other | | | | | |
| | | | | | ☐ Credit | | | | | |